# PRESCHOOL QUICK REFERENCE West Suburban YMCA 

## 2.5-3.5 YEAR OLD PRESCHOOL

2 Day T/TH 9:00 AM - 11:30 AM
3.5-5 YEAR OLD PRESCHOOL

3 Day M/W/F 9:00 AM - 11:30 AM

## PRESCHOOL REMINDERS

- The Y provides a daily nutritious snack.
- Please keep a change of clothes, including undergarments, in a zip lock bag in your child's backpack at all times.
- We play outside, weather permitting. Please dress your child appropriately and send along appropriate outerwear.
- All Preschool students need to be bathroom independent.
- Parents/guardians must remain in the facility while class is in session.


## NEED TO REPORT YOUR CHILD'S ABSENCE?

Call 414-302-9622 before 8:45 AM
Please notify us if your child will be absent. Ask to speak to the Manager on Duty and be ready to provide your child's name, date of absence, reason for absence, and who is calling.

## IMPORTANT DATES

15th of the Month: DRAFT DATE
First Day of School:
September 3, 2024

## Holiday Performance:

December 20, 2024: 3 Day
December 19, 2024: 2 Day
Graduation Ceremony:
June 6, 2025: 3 Day
June 5, 2025: 2 Day

## 2024-2025 PRESCHOOL PRICING

|  | ANNUAL FEE |  | MONTHLY FEE* $^{*}$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Members | Program Participants | Members | Program Participants |
| 3 Days | $\$ 1,674$ | $\$ 2,250$ | $\$ 186$ | $\$ 250$ |
| 2 Days | $\$ 1,143$ | $\$ 1,530$ | $\$ 127$ | $\$ 170$ |

[^0]
## 2024-2025 PRESCHOOL CALENDAR

West Suburban YMCA

| September |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |


| October |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
|  |  |  |  |  |  |  |


| December |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |


| February |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |  |
|  |  |  |  |  |  |  |


| May |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  |  |


| March |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

For absences call 414-302-9622


| June |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |


[^0]:    *Annual fee is paid in nine monthly payments in August, September, October, November, December, January, February, March \& April.

