## PAYMENT AUTHORIZATION AGREEMENT

Registration will not be processed unless it is accompanied by a Payment Authorization Form. I understand that the draft to my account/charge to my credit card will take place bi-weekly. It is my responsibility to check my bank statement/credit card statement and report any discrepancies to the Y BASE Registrar within 10 days of the draft in question. I understand that I am financially responsible for all payments. Should my bi-weekly amount not be honored by my financial institution for any reason, I agree to be responsible for that payment plus a $15 service charge incurred for the collection of funds. I understand that it is my responsibility to notify the YMCA of Greater Waukesha County of any change in my bank account or credit card information, including the expiration date, and those changes must be submitted in writing at least 10 days in advance of the billing date. I understand that no refunds are given.  

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## CONTACT US

**MUKWONAGO YMCA**  
245 E Wolf Run  
Mukwonago, WI 53149  
262-363-7950

**ENROLLMENT & REGISTRATION QUESTIONS**  
414–635–1880  
registrar@gwcymca.org

**PROGRAMMING & LOCATION SPECIFIC INFO**  
262-363-7924  
mkybase@gwcymca.org

**WEBSITE**  
gwcymca.org/YBASE

**(Includes programming information, parent handbook & forms)**

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## Waterford Graded Y BASE and 4K Wrap Care Registration Form

### Child’s Name ___________________________ Grade ______ School Location ______

### Child’s Start Date ________ / ________ / ________

#### 4K WRAP CARE SCHEDULE  
Located at Evergreen Elementary  
During the school day for 4 year olds  
(Please indicate your child’s schedule below)

<table>
<thead>
<tr>
<th></th>
<th>Mon-Fri</th>
<th>M/W/F</th>
<th>T/Th</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM</td>
<td>8:40 AM</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>PM</td>
<td>11:35 AM</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

#### Y BASE SCHEDULE  
Before and/or After Full School Day  
(Please indicate your child’s schedule below)

<table>
<thead>
<tr>
<th></th>
<th>M</th>
<th>T</th>
<th>W</th>
<th>Th</th>
<th>F</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>PM</td>
<td>☐</td>
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<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

Pricing varies by program. For current pricing, please see our 2023-2024 Enrollment & Tuition Form.

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### A $25 REGISTRATION FEE IS DUE AT THE TIME OF REGISTRATION.  
Please note, registrations will not be processed without a non-refundable registration fee and Payment Authorization Form.

- I RECEIVE CHILD CARE BENEFITS (WISCONSIN SHARES).  
I understand that I am responsible for payments that are not covered (Co-pays) and must set up an Auto Payment for any Co-pays required of me. An authorization letter must be submitted with this registration form. Please email us at registrar@gwcymca.org for Provider & Location Number.

### HALF-DAY CARE  
On scheduled district half days, Y BASE will offer a half-day program at each school until 6:00 PM for $30/day. Select date below to register.

- March 22, 2024

### SCHOOL’S OUT FUN DAYS AT THE Y  
On days when school is not in session, the YMCA will offer full day child care at the Mukwonago YMCA. The tuition for the School’s Out Fun Day Program, $40 for YMCA Members or $50 for Program Participants, is in addition to the cost of Y BASE. To register for School’s Out Fun Days, please fill out and submit our School’s Out Fun Day form) or contact registrar@gwcymca.org.

I authorize the YMCA of Greater Waukesha County to add fees for additional time added to my child’s schedule including early releases to my regular payment using the payment method on file.

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### PARENT/GUARDIAN AUTHORIZATION

- I approve this application and certify that the applicant is capable of such an experience.
- I grant permission for the applicant to participate in all planned activities and out of site trips by walking, van, or bus (when applicable).
- I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I authorize the YMCA staff/volunteers to administer first-aid. Prudent attempts will be made to contact the parent/guardian immediately.
- I agree to release the YMCA of Greater Waukesha County from any liability for the risk of illness, accidents or injury.
- This agreement will remain in effect until the program has ended, the YMCA of Greater Waukesha County receives a written notice of cancellation from me, or until I submit a new Payment Authorization Form to the YMCA of Greater Waukesha County.
- The YMCA is not responsible for lost, stolen, or damaged personal items.
- I understand that there are no pets on location.
- I authorize the YMCA to have and use photographs and videos of the person named in this application as may be needed for its public relations programs, including social media.
- I understand that if my child requires alternative arrival or release, I will complete a separate form with updated information on it.
- I understand that failure to complete all mandatory forms will result in a forfeited spot in Y programming. No exceptions.
- I am required to give a two–week written notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the Y programming.
- I understand fees are established based on schedule, not attendance, and that I am responsible for all fees.
- I understand program fees must be paid bi–weekly and in advance of the service.
- I understand that in signing this form that I agree to adhere to all policies and procedures listed in the parent handbook.

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Parent/Guardian Signature ___________________________ Date _____________

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OFFICE USE ONLY  
DATE RECEIVED  
TIME RECEIVED  
STAFF INITIALS
2023-2024 REGISTRATION FORM, HEALTH HISTORY & EMERGENCY CARE PLAN
YMCA of Greater Waukesha County One form per child. A new form must be filled out each year.
(ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

CHILD INFORMATION
Child's First Name ___________________ Middle Initial ___ Last Name ___________________ Gender □ M □ F □ Other ____________
Birth date ______ / ______ / ______ Age (as of Sept 1, 2023) ___________________________ Child resides with □ Parent/Guardian #1 □ Parent/Guardian #2 □ Both
Are you a Y Member? □ Yes □ No If yes, Y Member Number ___________________________ Home Branch ___________________________
Parent/Guardian Information – Both parents must be listed. Use N/A if not applicable.
#1 Parent/Guardian First Name ___________________ Middle Initial ___ Last Name ___________________ Gender □ M □ F □ Other Birth date ______ / ______ / ______
Home Address (Street, City, State, Zip) ___________________________ Daytime Address/Employer Name & Address ___________________________
Preferred method of contact ___________________________________________ Home Phone Number ___________________________
#2 Parent/Guardian First Name ___________________ Middle Initial ___ Last Name ___________________ Gender □ M □ F □ Other Birth date ______ / ______ / ______
Home Address (Street, City, State, Zip) ___________________________ Daytime Address/Employer Name & Address ___________________________
Preferred method of contact ___________________________________________ Home Phone Number ___________________________
Emergency Contacts/Others Authorized to Pick Child Up One contact that is NOT a parent/guardian is required. Can add more on an Alternate Arrival/Release Form.
#1 First Name ___________________ Last Name ___________________ Relationship to child ___________________________
Phone Numbers: Home ___________________________________________ Cell ___________________________
#2 First Name ___________________ Last Name ___________________ Relationship to child ___________________________
Phone Numbers: Home ___________________________________________ Cell ___________________________

MEDICAL AND BEHAVIOR QUESTIONS These questions help us to provide the best care for your child. All information is confidential to Y Staff.
(ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

1. Has your child had any of the following? □ NONE
   □ Asthma □ Autism □ Diabetes
   □ ADD/ADHD □ Epilepsy/Seizures □ Cerebral Palsy/Motor Disorder
   □ Cognitively Disabled □ Dietary Restrictions
   □ Food/Milk Allergies
     If child is allergic to milk, attach a statement from a medical professional indicating an acceptable alternative.
   □ Gastrointestinal or feeding concerns, including special diet and supplement
   □ Non–Food Allergies
   □ Special accommodations at school (IEP, 504, ARD)
   □ Sensory Concerns
   □ Status of Vision, Hearing & Speech
   □ Other Conditions requiring Special Care

2. Triggers that may cause any of the above problems (specify) ___________________________________________

3. Signs or symptoms to watch for_______________________________________________________________

4. Steps the childcare provider should follow_____________________________________________________

5. Identify any staff to whom you gave specialized training/ instructions ________________________________

6. When to call parents regarding symptoms or failure to respond to treatment ___________________________

7. When to consider that the condition requires emergency medical care or reassessment
   ____________________________________________________________

8. Language(s) spoken at home _________________________________________________________________

9. Additional Information that may be helpful to us ___________________________________________________

10. Emergency Numbers' Complete contact information required.
    Physician Name ___________________ Phone ___________________________
    Location Address ___________________________

11. List the MONTH, DAY AND YEAR the child received each of the following immunizations. DO NOT USE a (\( < \)) or (\( > \)). If you do not have an immunization record for this child, contact your doctor or local health department to obtain the records.

<table>
<thead>
<tr>
<th>TYPE OF VACCINE</th>
<th>1st Dose M/D/Y</th>
<th>2nd Dose M/D/Y</th>
<th>3rd Dose M/D/Y</th>
<th>4th Dose M/D/Y</th>
<th>5th Dose M/D/Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>Diphtheria- Tetanus- Pertussis</td>
<td>DT</td>
<td>DTP</td>
<td>DTap</td>
<td>DT</td>
<td></td>
</tr>
<tr>
<td>Polio</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>Hib (Haemophilus Influenzae Type B)</td>
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<td></td>
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<td></td>
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<tr>
<td>Pneumococcal Conjugate Vaccine (PCV)</td>
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<td></td>
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<tr>
<td>Hepatitis B</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Measles- Mumps- Rubella (MMR)</td>
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<tr>
<td>Varicella (chickenpox) vaccine</td>
<td></td>
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</tr>
</tbody>
</table>

Has child had Varicella (chickenpox) disease? Check the appropriate box and provide the year if known. □ Yes, Year ___________ □ No or Unsure (Vaccine is required)

□ My child does not meet all immunization requirements. These requirements can only be waived if a properly signed health, religious, or personal conviction waiver is filed with the YMCA. Forms available at gwcymca.org.

12. Is your child currently taking any medications? □ Yes □ No
    If yes, what kind and purpose ___________________________________________

Does Y Staff need to administer medications? □ Yes □ No
□ I understand that if medication needs to be administered during YMCA programming, an Authorization to Administer Medication Form MUST be completed and medication must be brought to camp on your child’s first day. Form is available at gwcymca.org.

13. Sunscreen/Insect Repellent (If provided by a parent, each bottle must be labeled.)
   □ I authorize the YMCA to apply sunscreen to my child.
   □ I authorize the YMCA to apply insect repellent to my child.
   □ My child may use sunscreen provided by the YMCA if theirs runs out or is missing (Generic SPF 30).
   □ My child may use insect repellent provided by the YMCA if theirs runs out or is missing (Generic 25% Deet).
   □ If no, I will only allow my child to use the repellent provided by parent:
     Brand Name ___________________ Strength ___________________________
   □ If no, I will only allow my child to use the sunscreen provided by parent:
     Brand Name ___________________ Strength ___________________________