the

FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# BUILDING BRIGHTMINDS

# SCHOOL AGE CHILD CARE REGISTRATION & INFORMATION

YMCA of Greater Waukesha County

# **CONTACT US**

### **SOUTHWEST YMCA**

11311 W. Howard Avenue Greenfield, WI 53228 414-546-9622 swybase@gwcymca.org

# **BILLING & REGISTRATION QUESTIONS**

414-635-1880 registrar@gwcymca.org

#### WEBSITE

gwcymca.org/YBASE (Includes programming information, parent handbook & forms)



FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# GET AHEAD FOR THE NEXT SCHOOL YEAR!

Register effortlessly at GWCYMCA.ORG.

Act fast—applications received after August 20th may not be able to start on September 3. Apply now and ensure your spot for the upcoming school year!\*

\*Subject to availability.

# **OVERVIEW**

# **BEFORE & AFTER SCHOOL CARE (SERVING 4K-6TH GRADE)**

Our program prioritizes safety, holistic development, and academic support for children. With a focus on individual needs, we provide a safe space where kids explore interests and talents. Through choice-based activities encompassing homework, physical engagement, and passion pursuits, children gain ownership of their learning, fostering responsibility and engagement. We strive to empower kids to excel in all aspects of their lives.

## **4K WRAP CARE/EARLY LEARNING PROGRAM**

Customized for 4K students at specific locations, our flexible program offers specialized learning that complements their school schedule. While before and after school care is available, enrollment is optional for eligible students. Within our nurturing environment, young learners find a focused space for growth and exploration within their educational journey.

## SCHOOL'S OUT FUN DAY (SOFD)

When school's out, keep your child in a safe, fun-filled environment! Join us at the Y for full-day child care from 7:00 AM – 6:00 PM during specific school closures. Available at all five of our fully-equipped branches, it's a day packed with activities and friendships for your child.

# LOCATIONS

#### **MUKWONAGO YMCA**

EAST TROY SCHOOL DISTRICT MUKWONAGO SCHOOL DISTRICT (MK) WASHINGTON-CALDWELL SCHOOL DISTRICT WATERFORD GRADED SCHOOL DISTRICT 245 E Wolf Run Mukwonago, WI 53149 262-363-7950

#### **SOUTHWEST YMCA**

NEW BERLIN SCHOOL DISTRICT (NB)

11311 W Howard Ave Greenfield, WI 53228 414-546-9622

#### WAUKESHA YMCA

MILL CREEK ACADEMY WAUKESHA SCHOOL DISTRICT (WK)

320 E Broadway Waukesha, WI 53186 262-542-2557

#### WEST SUBURBAN YMCA

#### CHRIST THE LORD LUTHERAN CHURCH & SCHOOL ELMBROOK SCHOOL DISTRICT

2420 N 124th St Wauwatosa, WI 53226 414-302-9622

#### Provider Number: 4000558914

**Location Numbers:** 

| Christ the Lord          |     | Mukwonago Schools              |     |
|--------------------------|-----|--------------------------------|-----|
| Lutheran Church & School | 033 | Big Bend Elementary            | 011 |
|                          |     | Prairie View Elementary        | 010 |
| East Troy Schools        |     | Washington–Caldwell Elementary | 028 |
| Prairie View Elementary  | 027 |                                |     |
|                          |     | New Berlin Schools             |     |
| Elmbrook Schools         |     | Elmwood Elementary             | 023 |
| Brookfield Elementary    | 017 | Ronald Regan Elementary        | 021 |
| Burleigh Elementary      | 016 | Orchard Lane Elementary        | 022 |
| Dixon Elementary         | 020 | Poplar Creek Elementary        | 024 |
| Swanson Elementary       | 019 |                                |     |
| Tonawanda Elementary     | 018 | Waterford Schools              |     |
| -                        |     | Evergreen Elementary           | 031 |
| Mill Creek Academy       |     | Trailside Elementary           | 030 |
| Mill Creek Academy       | 029 | Woodfield Elementary           | 032 |
|                          |     |                                |     |

# 2024–2025 BEFORE & AFTER SCHOOL CARE | ELP WRAP CARE POPLAR CREEK & RONALD REAGAN ELEMENTARY SCHOOLS

#### **APPLICATION PROCEDURE**

- Complete and submit the application form by the deadline to
- registrar@gwcymca.org or drop it off at the Southwest YMCA.
  Children under 5 need a Child Health Report by September 1, 2024. The form can be found on our website.
  - Forms not be accepted at the school.
- Parents must ensure accuracy in the submitted application information. Any
  updates or changes must be communicated promptly.
- A non-refundable \$50 application fee per child is required at the time application is processed.
- Applications will be processed in the order they are received and are subject to each site's licensed capacity. Capacities will be posted at each location.
- Confirmation of enrollment or placement on a waitlist will be communicated within 7 business days of application.

# SCHEDULE CHANGE DEADLINE

#### Mondays at noon, one week in advance.

**SCHEDULE CHANGES & WITHDRAWAL REQUESTS** 

- Requests for schedule changes or withdrawals must be made by completing the Change/Cancellation Form and submitting it to registrar@gwcymca.org or by dropping it off at Y.
- Changes in the enrollment schedule may result in forfeiture of the original spot if the program is at full capacity.
- Schedule change or withdrawal requests will be processed based on their submission order and the program capacity at each location.
- No refunds or credits will be issued for days not attended.

#### **TUITION PAYMENTS**

- Tuition payments will automatically draft on the dates below.
- A \$15 fee will be charged for return payments.
- No refunds will be provided.
- In case of changes made post-tuition draft before the change deadline, a credit will be issued, or additional fees will be collected as necessary.
- There are no multiple child discounts or referral bonuses.
- Changes in credit card or bank account information must be made via the payment form. YMCA membership payment changes are processed separately.

| WEEK OF CARE   | TUITION DRAFT DATE                      | WEEK OF CARE                    | TUITION DRAFT DATE          |  |
|--|---|---------------------------------|-----------------------------|--|
| September 2 – September 6, 2024  | T   A   20 2024                         | January 20 - January 24, 2025   | Sunday, January 5, 2025     |  |
| September 9 – September 13, 2024   | Tuesday, August 20, 2024                | January 27 - January 31, 2025   | Mandau January 20, 2025     |  |
| September 16 – September 20, 2024  | TH                                      | February 3 – February 7, 2025   | Monday, January 20, 2025    |  |
| September 23 – September 27, 2024  | Thursday, Sepetember 5, 2024            | February 10 – February 14, 2025 |                             |  |
| September 30 – October 4, 2024   | 5 · 1 · 5 · 1 · 20 2024                 | February 17 – February 21, 2025 | Wednesday, February 5, 2025 |  |
| October 7 – October 11, 2024   | Friday, September 20, 2024              | February 24 – February 28, 2025 |                             |  |
| October 14 – October 18, 2024  | 5                                       | March 3 – March 7, 2025         | Thursday, February 20, 2025 |  |
| October 21 – October 25, 2024  | Saturday, October 5, 2024               | March 10 - March 14, 2025       |                             |  |
| October 28 – November 1, 2024  | 5 4 0 1 4 20 2024                       | March 17 – March 21, 2025       | Wednesday, March 5, 2025    |  |
| November 4 – November 8, 2024  | Sunday, October 20, 2024                | March 24 – March 28, 2025       |                             |  |
| November 11 – November 15, 2024  | T                                       | March 31 - April 4, 2025        | T                           |  |
| November 18 – November 22, 2024  | Tuesday, November 5, 2024               | April 7 – April 11, 2025        | Thursday, March 20, 2025    |  |
| November 25 – November 29, 2024  |   | April 14 - April 18, 2025       | 5                           |  |
| December 2 - December 6, 2024  | Wednesday, November 20, 2024            | April 21 - April 25, 2025       | Saturday, April 5, 2025     |  |
| December 9 - December 13, 2024   |   | April 28 – May 2, 2025          | 5 L A 1120 2025             |  |
| December 16 – December 20, 2024  | TH                                      | May 5 – May 9, 2025             | Sunday, April 20, 2025      |  |
| December 23 - December 27, 2024  | Thursday, December 5, 2024              | May 12 – May 16, 2025           |                             |  |
| December 30 - January 3, 2025  | 5 · · · · · · · · · · · · · · · · · · · | May 19 – May 23, 2025           | Monday, May 5, 2025         |  |
| January 6 - January 10, 2025   | Friday, December 20, 2024               | May 26 – May 30, 2025           | T 1 14 20 2025              |  |
| January 13 - January 17, 2025  | Sunday, January 5, 2025                 | June 2 - June 6, 2025           | Tuesday, May 20, 2025       |  |
| *Tuition will be prorated for days that children do not have school based on their school district calendar. |   |                                 |                             |  |

| EARLY LEAR | NING PROGRAM WRAP CARE                      | 4 DAYS FIXED (M-TH, 3 YEAR OLD ONLY) 5 DAYS (4 YEAR OLD ONLY) |            |     | D ONLY) |      |   |          |
|------------|---|---|------------|-----|---------|------|---|----------|
| AM or PM   | Monthly Tuition                             | \$320   |            |     | \$400   |      |   |          |
| BEFORE     | BEFORE & AFTER SCHOOL CARE 1 DAY 2 DAYS 3 D |   | AYS 4 DAYS |     | 5 DAYS  |      |   |          |
| AM         | Weekly Tuition                              | \$13  | \$26       | 4   | 39      | \$52 | 2 | \$65     |
| РМ         | Weekly Tuition                              | \$10.50   | \$21       | \$3 | 1.50    | \$42 | 2 | \$52.50  |
| AM & PM    | Weekly Tuition                              | \$23.50   | \$47       | \$7 | 0.50    | \$94 | 4 | \$112.50 |

#### YMCA HOUSEHOLD MEMBERSHIP INCENTIVE

Program families are eligible to receive a reduced rate on a household membership with the YMCA of Greater Waukesha County.

Families with a child enrolled in three or more days of care, either AM or PM, are eligible to receive a \$10/month rate reduction towards a household membership. Families with a child enrolled three or more days of care, both AM and PM, are eligible to receive a \$20/month rate reduction towards a household membership.

PLEASE NOTE: If you are a current YMCA of Greater Waukesha County member, please email registrar@gwcymca.org and add the program incentive to your membership today. Once enrolled, if you change your schedule and no longer qualify for your current incentive package, the Y will readjust your membership rate to the full amount. Families must be registered for the 2024-2025 school year to receive the membership incentive over the summer months.

#### PAGE 1 OF 2 Poplar Creek & Ronald Reagan Elementary Schools | School Age Child Care Application

| the and a second se  |  |   |  |
|---|--|---|--|
| Child's Name  | Grade  | School Name   |  |
| Child's Start Date///////   |  |   | AYS  |
| BEFORE & AFTER SCHOOL (Ages 4 and older)  | □ Fri, Oct 25<br>□ Wed, Nov 27                         | □ Mon, Mar 24<br>□ Tue, Mar 25  |  |
| M T W Th F  | □ Mon, Dec 23  | 🗆 Wed, Mar 26   |  |
| AM   6:30-8:50 AM 🛛 🗖 🗖 🗖   | ☐ Thu, Dec 26<br>☐ Fri, Dec 27                         | □ Thu, Mar 27<br>□ Fri, Mar 28  |  |
| PM   3:50-6:00 PM 🛛 🗆 🗆 🗆   | ☐ Mon, Dec 30<br>☐ Mon, Jan 20                         | $\Box$ Fri, Apr 18  |  |
| EARLY LEARNING PROGRAM (Ronald Reagan Elementary Only) 3 Year Old   Monday-Thursday   12:20–3:50 PM   | Mon, Feb 17  |   |  |
| 5 fear Old   Moliday - Hursday   12:20 - 5:50 PM  | Beginner<br>REGISTRATIONS                              | □ Intermediate  | □ Advanced   |
| 4 Year Old   Monday-Friday   8:50-11:50 AM 🛛  | Registrations must be rece                             | ived NO LATER than 2 busine   | , , , , , ,  |
| 4 Year Old   Monday – Friday   12:20–3:50 PM  | Children cannot attend un                              | ition requested (front and ba<br>less all information is comple<br>t gwcymca.org/SOFD, emaile     | ted. Registration Forms                                      |
| AN INITIAL NON-REFUNDABLE PAYMENT OF \$50 IS REQUIRED UPON<br>SUMISSION OF YOUR APPLICATION FOR SELECTED PROGRAMS.  |  | am Participant: \$50/day. \$!<br>ue by auto withdrawal 5 days                                     |  |
| I RECEIVE YMCA FINANCIAL ASSISTANCE<br>I understand I am responsible for any payment balance not covered by<br>financial assistance.  | Third Party Payment (Wau assisted by a third party, it | kesha Y Only): I understand i<br>: is ultimately my responsibili<br>if I do not properly withdraw | if my child's tuition is paid of<br>ity for all payments and |
| □ I RECEIVE CHILD CARE BENEFITS (WISCONSIN SHARES).   |  |   |  |
| l understand that I am responsible for payments that are not covered<br>(co-pays) and must set up an auto payment for any co-pays required of   | PARTICIPANT INITIATED F<br>If you withdraw from a Sch  | ool's Out Fun Day at least tw   | o business days prior to the                                 |
| me. An authorization letter must be submitted with this registration form.  |  | dit will be issued minus a \$5 t  |  |
| I authorize the YMCA of Greater Waukesha County to add fees for additional<br>time added to my child's schedule, including early releases, to my regular<br>payment using the payment method on file. | if your child does not atter                           | Greater Waukesha County c<br>nd a School's Out Fun Day.   | realt or refund will be issued                               |
| Initial   | receive a full refund, or be                           | you are enrolled in, you may issued a YGWC credit. A min  | imum of six participants per                                 |
|   | scheduled date is required                             | in order for each School's O  | ut Fun Day to run.   |

#### MEDIA RELEASE

By checking "Yes," I as the parent/guardian, give consent for YGWC to capture pictures, videos, and audio of the participant during YMCA programs for promotional and informational purposes. Please note that should you decide to revoke this consent at any time, it will not apply to any previously captured content.  $\Box$  Yes  $\Box$  No

#### PAYMENT AUTHORIZATION AGREEMENT

Applications will not be processed unless it is accompanied by a non-refundable payment of \$50 and a Payment Authorization Form. I understand that the draft to my account/ charge to my credit card will take place twice per month. It is my responsibility to check my bank statement/credit card statement and report any discrepancies to the Registrar within 10 days of the draft in question. I understand that I am financially responsible for all payments. Should my draft amount not be honored by my financial institution for any reason, I agree to be responsible for that payment plus a \$15 service charge assessed by the YMCA. If full payment is not made, I agree to pay for all extra fees incurred for the collection of funds. I understand that it is my responsibility to notify the YMCA of Greater Waukesha County of any change in my bank account or credit card information, including the expiration date, and those changes must be submitted in writing at least 10 days in advance of the billing date. I understand that no refunds are given.

#### PARENT/GUARDIAN AUTHORIZATION

- I approve this application and certify that the applicant is capable of such an experience.
- I grant permission for the applicant to participate in all planned activities and out of site trips by walking, van, or bus (when applicable).
- I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I authorize the YMCA staff/volunteers to administer first-aid. Prudent attempts will be made to contact the parent/guardian immediately.
- I agree to release the YMCA of Greater Waukesha County from any liability for the risk of illness, accidents or injury.
- This agreement will remain in effect until the program has ended, the YMCA of Greater Waukesha County receives a written notice of cancellation from me, or until I submit a
  new Payment Authorization Form to the YMCA of Greater Waukesha County.
- The YMCA is not responsible for lost, stolen, or damaged personal items.
- I understand that there are no pets on location.
- I understand that if my child requires alternative arrival or release, I will complete a separate form with updated information on it.
- I understand that failure to complete all mandatory forms will result in a forfeited spot in Y programming. No exceptions.
- I am required to give a two-week written notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the Y
  programming.
- I understand fees are established based on schedule, not attendance, and that I am responsible for all fees.
- I understand program fees must be paid bi-weekly and in advance of the service.
- I understand that in signing this form that I agree to adhere to all policies and procedures listed in the parent handbook.



Initial



#### 2024-2025 APPLICATION FORM, HEALTH HISTORY & EMERGENCY CARE PLAN

YMCA of Greater Waukesha County One form per child. A new form must be filled out each year.

\_\_\_\_Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_\_

#### (ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

| CHILD   | INFORMATION |
|---------|-------------|
| Child's | First Name  |

| Birth date / Age (as of Sept 1, 2024)<br>Are you a Y Member? □ Yes □ No If yes, Y Member Number  |   |   |                   |                   |                   |                   |  |
|--|---|---|-------------------|-------------------|-------------------|-------------------|--|
|  |   |   |                   |                   |                   |                   |  |
| Parent/Guardian Information – Both parents must be listed. Use N/A if not applicable.  |   |   |                   | ,                 | ,                 |                   |  |
| #1 Parent/Guardian First Name Middle Initial Last Name   |   |   |                   |                   |                   |                   |  |
| Home Address (Street, City, State, Zip)  |   |   |                   |                   |                   |                   |  |
| Preferred method of contact E-M  |   |   |                   |                   |                   |                   |  |
| Home Phone Number Work Phone Number  |   |   |                   |                   |                   |                   |  |
| Daytime Address/Employer Name & Address  |   |   |                   |                   |                   |                   |  |
| #2 Parent/Guardian First Name Middle Initial Last Name   |   |   | Birth date        | /                 | /                 |                   |  |
| Home Address (Street, City, State, Zip)  |   |   |                   |                   |                   |                   |  |
| Preferred method of contact E-M  |   |   |                   |                   |                   |                   |  |
| Home Phone Number Work Phone Number  | Cell Phone N  | lumber  |                   |                   |                   |                   |  |
| Daytime Address/Employer Name & Address  |   |   |                   |                   |                   |                   |  |
| Emergency Contacts/Others Authorized to Pick Child Up One contact that is NOT a pare   | ent/guardian is required. Can add m   | ore on an   | Alternate         | Arrival/Re        | lease Forr        | n.                |  |
| #1 First Name Last Name  | Relationship to   | child   |                   |                   |                   |                   |  |
| Home Address (Street, City, State, Zip)  |   |   |                   |                   |                   |                   |  |
| Phone Numbers: Home Work   | Cell  |   |                   |                   |                   |                   |  |
| #2 First Name Last Name  | Relationship to   | child   |                   |                   |                   |                   |  |
| Home Address (Street, City, State, Zip)  |   |   |                   |                   |                   |                   |  |
| Phone Numbers: Home Work   | Cell  |   |                   |                   |                   |                   |  |
| MEDICAL AND BEHAVIOR QUESTIONS These questions help us to provide the best care for your child. All information is confidential to Y Staff.<br>(ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)  |   |   |                   |                   |                   |                   |  |
| 1. Does your child had any of the following? 🛛 NONE  | 11. List the MONTH, DAY AND YEAR th   | e child rec   | eived each o      | of the follow     | ving              |                   |  |
| □ Asthma □ Autism □ Diabetes   | immunizations. DO NOT USE a (✓) or  |   |                   |                   |                   | d for this        |  |
| □ ADD/ADHD □ Epilepsy/Seizures □ Cerebral Palsy/Motor Disorder   | child, contact your doctor or local he  |   | r                 | 1                 |                   |                   |  |
| □ Cognitively Disabled □ Dietary Restrictions  | TYPE OF VACCINE   | 1st Dose<br>M/D/Y   | 2nd Dose<br>M/D/Y | 3rd Dose<br>M/D/Y | 4th Dose<br>M/D/Y | 5th Dose<br>M/D/Y |  |
| □ Food/Milk Allergies  | Diphtheria-Tetanus-Pertussis  |   |                   |                   |                   |                   |  |
| If child is allergic to milk, attach a statement from a medical professional   | Specify DTP DTaP DT   |   |                   |                   |                   |                   |  |
| indicating an acceptable alternative.  | Polio (IPV)   |   |                   |                   |                   |                   |  |
| □ Gastrointestinal or feeding concerns, including special diet and supplement  | Hib (Haemophilus Influenzae Type B)   |   |                   |                   |                   |                   |  |
|  | Pneumococcal Conjugate Vaccine (PCV)  |   |                   |                   |                   |                   |  |
| Non-Food Allergies   | Hepatitis B   |   |                   |                   |                   |                   |  |
| □ Special accommodations at school (IEP, 504, ARD)   | Measles-Mumps-Rubella (MMR)   |   |                   |                   |                   |                   |  |
| Sensory Concerns   | Varicella (chickenpox) vaccine  |   | İ                 |                   |                   |                   |  |
| □ Status of Vision, Hearing & Speech   | My child does not meet all imm  | unization   | requireme         | nts. Thes         | e requiren        | I                 |  |
| Other Conditions requiring Special Care  | My child does not meet all immunization requirements. These requirements<br>can only be waived if a properly signed health, religious, or personal conviction   |   |                   |                   |                   |                   |  |
| 2. Triggers that may cause any of the above problems (specify)   |   | waiver is filed with the YMCA. Forms available at gwcymca.org.<br>12. Is your child currently taking any medications? |                   |                   |                   |                   |  |
| 3. Signs or symptoms to watch for  |   |   |                   |                   |                   |                   |  |
|  | Door V Staff pood to administer   | nodicatio   |                   |                   |                   |                   |  |
| B. Steps the childcare provider should follow       Does Y Staff need to administer medications?       Yes I No         I understand that if medication needs to be administered during YMCA       programming, an Authorization to Administer Medication Form MUST be |   |   |                   |                   |                   | be                |  |
| 5. Identify any staff to whom you gave specialized training/ instructions  | <ul> <li>completed and medication must be brought to camp on your child's first day.</li> <li>Form is available at gwcymca.org.</li> </ul>  |   |                   |                   |                   |                   |  |
| 6. When to call parents regarding symptoms or failure to respond to treatment  | <ul> <li>13. Sunscreen/Insect Repellent (When provided by a parent, each bottle must be labeled.)</li> <li>I authorize the YMCA to apply sunscreen to my child.</li> <li>I authorize the YMCA to allow my child to self-apply sunscreen.</li> </ul> |   |                   |                   |                   |                   |  |
| 7. When to consider that the condition requires emergency medical care   | □ My child may use sunscreen provided by the YMCA if theirs runs out or is  |   |                   |                   |                   |                   |  |
| or reassessment  | missing (Generic SPF 30).   |   |                   |                   |                   |                   |  |
|  |   |   |                   | •                 |                   |                   |  |
| Brand Name Strength Strength   |   |   |                   |                   |                   |                   |  |
| 8. Language(s) spoken at home I authorize the YMCA to apply insect repellent to my child.  |   |   |                   |                   |                   |                   |  |
| 9. Additional Information that may be helpful to us  | My child may use insect repellent provided by the YMCA if theirs runs out or is     missing (Generic 25% Deet).   |   |                   |                   |                   |                   |  |
| 10. Emergency Numbers Complete contact information required.   | □ If no, I will only allow my child to use the repellent provided by parent:  |   |                   |                   |                   |                   |  |
| Physician Name Phone   | Brand Name  |   | Str               | ength             |                   |                   |  |
| Location Address   |   |   |                   |                   |                   |                   |  |
|  |   |   |                   |                   |                   |                   |  |

\_\_\_ Gender 🗆 M 🗆 F 🗆 Other \_\_\_\_