

CONTACT US

WAUKESHA YMCA

320 E. Broadway Waukesha, WI 53186 262-542-2557 ybasewaukesha@gwcymca.org

BILLING & REGISTRATION QUESTIONS

414-635-1880 registrar@gwcymca.org

WEBSITE

gwcymca.org/YBASE (Includes programming information, parent handbook & forms)



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

GET AHEAD FOR THE NEXT SCHOOL YEAR!

Register effortlessly at GWCYMCA.ORG.

Act fast—applications received after August 4th may not be able to start on August 19. Apply now and ensure your spot for the upcoming school year!*

*Subject to availability.

OVERVIEW

BEFORE & AFTER SCHOOL CARE (SERVING 3K-8TH GRADE)

Our program prioritizes safety, holistic development, and academic support for children. With a focus on individual needs, we provide a safe space where kids explore interests and talents. Through choice-based activities encompassing homework, physical engagement, and passion pursuits, children gain ownership of their learning, fostering responsibility and engagement. We strive to empower kids to excel in all aspects of their lives.

4K WRAP CARE/EARLY LEARNING PROGRAM

Customized for 4K students at specific locations, our flexible program offers specialized learning that complements their school schedule. While before and after school care is available, enrollment is optional for eligible students. Within our nurturing environment, young learners find a focused space for growth and exploration within their educational journey.

SCHOOL'S OUT FUN DAY (SOFD)

When school's out, keep your child in a safe, fun-filled environment! Join us at the Y for full-day child care from 7:00 AM - 6:00 PM during specific school closures. Available at all five of our fully-equipped branches, it's a day packed with activities and friendships for your child.

LOCATIONS

MUKWONAGO YMCA

EAST TROY SCHOOL DISTRICT
MUKWONAGO SCHOOL DISTRICT
WASHINGTON-CALDWELL SCHOOL DISTRICT
WATERFORD GRADED SCHOOL DISTRICT

245 E Wolf Run Mukwonago, WI 53149 262-363-7950

SOUTHWEST YMCA

NEW BERLIN SCHOOL DISTRICT

11311 W Howard Ave Greenfield, WI 53228 414-546-9622

Provider Number: 4000558914

Location Numbers:

Christ the Lord Lutheran Church & School 033 **Christian Education Leadership Academy East Troy Schools Prairie View Elementary** 027 **Elmbrook Schools** 017 **Brookfield Elementary Burleigh Elementary** 016 **Dixon Elementary** 020 **Swanson Elementary** 019 **Tonawanda Elementary** 018 029 Mill Creek Academy

WAUKESHA YMCA

CHRIST THE LORD LUTHERAN CHURCH & SCHOOL CHRISTIAN EDUCATION LEADERSHIP ACADEMY MILL CREEK ACADEMY

320 E Broadway Waukesha, WI 53186 262-542-2557

WEST SUBURBAN YMCA

ELMBROOK SCHOOL DISTRICT

2420 N 124th St Wauwatosa, WI 53226 414-302-9622

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| MILL | RWUII | auu | JUI | כוטטו |

| Big Bend Elementary | 011 |
|--------------------------------|-----|
| Prairie View Elementary | 010 |
| New Berlin Schools | |
| | |
| Elmwood Elementary | 023 |
| Ronald Regan Elementary | 021 |
| Orchard Lane Elementary | 022 |
| Poplar Creek Elementary | 024 |
| Washington-Caldwell Elementary | 028 |
| Waterford Schools | |
| Evergreen Elementary | 031 |
| Trailside Elementary | 030 |
| • | |
| Woodfield Elementary | 032 |

Y TIME

Waukesha YMCA 007



2025–2026 AFTER SCHOOL CARE IRISTIAN EDUCATION LEADERSHIP ACADEMY

APPLICATION PROCEDURE

- Complete and submit the application form by the deadline to
 - registrar@gwcymca.org or drop it off at the Waukesha YMCA.

 Children under 5 need a Child Health Report by September 1, 2025. The form can be found on our website.
 - Forms not be accepted at the school.
 - $Parents\ must\ ensure\ accuracy\ in\ the\ submitted\ application\ information.\ Any$ updates or changes must be communicated promptly.
- A non-refundable \$25 application fee per child is required at the time application is processed.
- Applications will be processed in the order they are received and are subject to each site's licensed capacity. Capacities will be posted at each location.
- Confirmation of enrollment or placement on a waitlist will be communicated within 7 business days of application.

SCHEDULE CHANGE DEADLINE Mondays at noon, one week in advance.

SCHEDULE CHANGES & WITHDRAWAL REQUESTS

- Requests for schedule changes or withdrawals must be made by completing the Change/Cancellation Form Online at <u>gwcymca.org</u>.
 Changes in the enrollment schedule may result in forfeiture of the original spot
- if the program is at full capacity.
 Schedule change or withdrawal requests will be processed based on their
- submission order and the program capacity at each location.
- No refunds or credits will be issued for days not attended.

TUITION PAYMENTS

- Tuition payments will automatically draft on the dates below.
- A \$15 fee will be charged for return payments.
- No refunds will be provided.
- In case of changes made post-tuition draft before the change deadline, a credit will be issued, or additional fees will be collected as necessary.
- There are no multiple child discounts or referral bonuses.
- Changes in credit card or bank account information must be made via the payment form. YMCA membership payment changes are processed separately.

| WEEK OF CARE | TUITION DRAFT DATE | WEEK OF CARE | TUITION DRAFT DATE |
|----------------------------|------------------------------|---------------------------|---------------------------|
| Monday, August 18, 2025 | Tuesday Assess 5, 2025 | Monday, January 12, 2026 | Manday 12-11-15 2025 |
| Monday, August 25, 2025 | Tuesday, August 5, 2025 | Monday, January 19, 2026 | Monday, January 5, 2026 |
| Monday, September 1, 2025 | Wednesday, August 20, 2025 | Monday, January 26, 2026 | Tuesday, January 20, 2026 |
| Monday, September 8, 2025 | wednesday, August 20, 2025 | Monday, February 2, 2026 | Tuesday, January 20, 2026 |
| Monday, September 15, 2025 | Friday, September 5, 2025 | Monday, February 9, 2026 | |
| Monday, September 22, 2025 | Friday, September 5, 2025 | Monday, February 16, 2026 | Monday, February 2, 2026 |
| Monday, September 29, 2025 | Saturday, September 20, 2025 | Monday, February 23, 2026 | |
| Monday, October 6, 2025 | Saturday, September 20, 2025 | Monday, March 2, 2026 | Friday, February 20, 2026 |
| Monday, October 13, 2025 | Sunday, October 5, 2025 | Monday, March 9, 2026 | Friday, February 20, 2026 |
| Monday, October 20, 2025 | Sunday, October 5, 2025 | Monday, March 16, 2026 | Thursday March 5 3036 |
| Monday, October 27, 2025 | Manday Ostabay 20, 2025 | Monday, March 23, 2026 | Thursday, March 5, 2026 |
| Monday, November 3, 2025 | Monday, October 20, 2025 | Monday, March 30, 2026 | Friday Marrah 20, 2026 |
| Monday, November 10, 2025 | | Monday, April 6, 2026 | Friday, March 20, 2026 |
| Monday, November 17, 2025 | Wednesday, November 5, 2025 | Monday, April 13, 2026 | Sunday April 5, 2025 |
| Monday, November 24, 2025 | | Monday, April 20, 2026 | Sunday, April 5, 2026 |
| Monday, December 1, 2025 | Thursday, Neverther 20, 2025 | Monday, April 27, 2026 | M d A 20, 2025 |
| Monday, December 8, 2025 | Thursday, November 20, 2025 | Monday, May 4, 2026 | Monday, April 20, 2026 |
| Monday, December 15, 2025 | Friday Dagambar F 2025 | Monday, May 11, 2026 | Tuesday May 5 2025 |
| Monday, December 22, 2025 | Friday, December 5, 2025 | Monday, May 18, 2026 | Tuesday, May 5, 2026 |
| Monday, December 29, 2025 | Saturday, December 20, 2025 | Monday, May 25, 2026 | Wadnesday May 20, 2025 |
| Monday, January 5, 2026 | Saturday, December 20, 2025 | Monday, June 1, 2026 | Wednesday, May 20, 2026 |

| AFTER SCHOOL CARE | | 1 DAY 2 DAYS | | 3 DAYS | 4 DAYS | 5 DAYS |
|-------------------|----------------|--------------|------|--------|--------|--------|
| PM | Weekly Tuition | \$16 | \$32 | \$48 | \$64 | \$70 |

YMCA HOUSEHOLD MEMBERSHIP INCENTIVE

Before & After School Care families are eligible to receive a reduced rate on a household membership with the YMCA of Greater Waukesha County.

Families enrolled in Before & After School Care for three or more days for either AM or PM care would receive a \$10/month incentive on membership. Families enrolled in five days of Before & After School Care for either AM or PM care would receive a \$20/month incentive membership.

PLEASE NOTE: If you are a current YMCA of Greater Waukesha County member, please email registrar@gwcymca.org and add the Y BASE incentive to your membership today. Once enrolled, if you change your schedule and no longer qualify for your current incentive package, the Y will readjust your membership rate to the full amount. Families must be registered for the upcoming school year to receive the membership incentive over the summer months.



2025–2026 APPLICATION FORM, HEALTH HISTORY & EMERGENCY CARE PLAN YMCA of Greater Waukesha County One form per child. A new form must be filled out each year. (ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

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|--------|--|---|---|---------|--|
| | | | | | |

| CHILDINFORMATION | | | | | | | | |
|---|-----------------------------------|---------------|--|-------------------------|-------------------|-------------------|-------------------|-------------------|
| Child's First Name | | | | | | | | |
| 3irth date/ Age (as of Sept 1, 2025) | | | Child resides with □ Parent/Guardian #1 □ Parent/Guardian #2 □ Both | | | | | |
| Are you a Y Member? \square Yes \square No If yes, Y | Member Number | | Home Bra | nch | | | | |
| Parent/Guardian Information – Both pare | nts must be listed. Use N/A if no | t applicable. | • | | | | | |
| #1 Parent/Guardian First Name | Middle Initial L | ast Name | Gender \Box M \Box F | □ Other | Birth date | / | /_ | |
| Home Address (Street, City, State, Zip) | | | | | | | | |
| Preferred method of contact | | E-I | Mail | | | | | |
| Home Phone Number | Work Phone Numb | oer | Cell Phone N | lumber | | | | |
| Daytime Address/Employer Name & Addre | · SS | | | | | | | |
| #2 Parent/Guardian First Name | Middle Initial L | ast Name | Gender □ M □ F | ☐ Other | Birth date | / | /_ | |
| Home Address (Street, City, State, Zip) | | | | | | | | |
| Preferred method of contact | | E-I | Mail | | | | | |
| Home Phone Number | Work Phone Numb | er | Cell Phone N | lumber | | | | |
| Daytime Address/Employer Name & Addre | SS | | | | | | | |
| Emergency Contacts/Others Authorized t | | | | ore on an | Alternate | Arrival/Re | elease Fori | m. |
| #1 First Name | • | - | · · | | | | | |
| Home Address (Street, City, State, Zip) | | | | | | | | |
| Phone Numbers: Home | | | | | | | | |
| #2 First Name | | | | | | | | |
| Home Address (Street, City, State, Zip) | | | • | | | | | |
| Phone Numbers: Home | | | | | | | | |
| Priorie Numbers: nome | WOLK _ | | Ceii | | | | | |
| MEDICAL AND BEHAVIOR QUESTIONS $^{\circ}$ (ALL SECTIONS MUST BE FILLED OUT. IF | | | • | confidenti | al to Y Sta | ff. | | |
| 1. Does your child had any of the following | ? □ NONE | | 11. List the MONTH, DAY AND YEAR th | | | | | |
| ☐ Asthma ☐ Autism | ☐ Diabetes | | immunizations. DO NOT USE a (√) or child, contact your doctor or local he | | | | | rd for this |
| □ ADD/ADHD □ Epilepsy/Seizur | es 🗆 Cerebral Palsy/Motor Di | sorder | TYPE OF VACCINE | | | 1 | 1 | 511.5 |
| ☐ Cognitively Disabled ☐ Dietary Restrict | ions | | TYPE OF VACCINE | 1st Dose M/D/Y | 2nd Dose M/D/Y | 3rd Dose M/D/Y | 4th Dose M/D/Y | 5th Dose M/D/Y |
| ☐ Food/Milk Allergies | | | Diphtheria-Tetanus-Pertussis | | | | | |
| If child is allergic to milk, attach a stater indicating an acceptable alternative. | nent from a medical professiona | al | Specify □ DTP □ DTaP □ DT Polio (IPV) | | 1 | | | |
| ☐ Gastrointestinal or feeding concerns, in | cluding special diet and suppler | nent | Hib (Haemophilus Influenzae Type B) | | | | İ | |
| | | | Pneumococcal Conjugate Vaccine (PCV) | | | | | _ |
| □ Non-Food Allergies | | | Hepatitis B | | | | 1 | |
| ☐ Special accommodations at school (IEP, | _ | | Measles-Mumps-Rubella (MMR) | | | | | |
| □ Sensory Concerns | , - | | Varicella (chickenpox) vaccine | | | 1 | | |
| Status of Vision, Hearing & Speech | | | ☐ My child does not meet all imm | l unization | requirem | onts Thos | e requirer | monts |
| ☐ Other Conditions requiring Special Care | | | can only be waived if a proper | | • | | • | |
| 2. Triggers that may cause any of the abov | | | waiver is filed with the YMCA. | | | | | |
| 33 , , | , , , , , , , , , , , , , , , , | | 12. Is your child currently taking | any medic | ations? 🗆 | Yes 🗆 No |) | |
| 3. Signs or symptoms to watch for | | | If yes, what kind and purpose | | | | | |
| | | | | | | | | |
| | | | Does Y Staff need to administer i | | | | | |
| 4. Steps the childcare provider should follow | ow | | ☐ I understand that if medication programming, an Authorization | | | | | |
| | | | completed and medication mu | | | | | |
| 5. Identify any staff to whom you gave spe | cialized training/instructions | | Form is available at gwcymca. | | , | . , | | , |
| | | | 13. Sunscreen/Insect Repellent (| When provi | ided by a pa | arent, each l | bottle must | be labeled.) |
| 6. When to call parents regarding sympton | ms or failure to respond to treat | tment | ☐ I authorize the YMCA to apply☐ I authorize the YMCA to allow | | | | en. | |
| 7. When to consider that the condition req or reassessment | <u> </u> | | My child may use sunscreer missing (Generic SPF 30 or If no, will only allow my child | higher). I to use th | e sunscree | en provide | d by parer | nt: |
| | | | Brand Name | | | _ | | |
| 8. Language(s) spoken at home | | | ☐ I authorize the YMCA to apply | • | | • | nollest | |
| 9. Additional Information that may be help | oful to us | | ☐ I authorize the YMCA to allow ☐ My child may use insect rep missing (Generic 25% Deet) | ellent pro | | | | ns out or is |
| 10. Emergency Numbers Complete contac | t information required. | | ☐ If no, I will only allow my chi | | he repellei | nt provide | d by parer | nt: |
| Physician Name | Phone | | Brand Name | | • | • | | |
| Location Address | | | | <u> </u> | _ | - | | |



Christian Education Leadership Academy | School Age Child Care Application

| Child's Name | Grade | School Name | |
|--|--|---|---|
| Child's Start Date///// | WAUKESHA YMCA Mon, Oct 20 Fri, Oct 31 Mon, Dec 22 Tue, Dec 23 Fri, Dec 26 Mon, Dec 29 Tue, Dec 30 Fri, Jan 2 | SCHOOL'S OUT FUN DA Mon, Jan 19 Fri, Feb 27 Fri, Mar 20 Mon, Mar 30 Tue, Mar 31 Wed, Apr 1 Thu, Apr 2 | YS □ Mon, Apr 6 |
| | ☐ Beginner | ☐ Intermediate | ☐ Advanced |
| AN INITIAL NON-REFUNDABLE PAYMENT OF \$25 IS REQUIRED UPON SUMISSION OF YOUR APPLICATION FOR SELECTED PROGRAMS. I RECEIVE YMCA FINANCIAL ASSISTANCE I understand I am responsible for any payment balance not covered by financial assistance. I RECEIVE CHILD CARE BENEFITS (WISCONSIN SHARES). I understand that I am responsible for payments that are not covered (co-pays) and must set up an auto payment for any co-pays required of me. An authorization letter must be submitted with this registration form. I authorize the YMCA of Greater Waukesha County to add fees for additional time added to my child's schedule, including early releases, to my regular payment using the payment method on file. Initial | REGISTRATIONS Registrations must be redate(s) chosen. All inform Children cannot attend u can be completed online business desk. PAYMENT AND FEES Members: \$42/day. Pro The balance of tuition is Third Party Payment (Waor assisted by a third parbalances due. In addition within 7 days I will be res PARTICIPANT INITIATED If you withdraw from a Sodate enrolled, a YGWC crwill be issued. No YMCA | ceived NO LATER than 2 busing nation requested (front and banless all information is completed at gwcymca.org/SOFD, emailed gram Participant: \$55/day. due by auto withdrawal 5 days tukesha Y Only): I understand ty, it is ultimately my responsin, if I do not properly withdraw ponsible for the payment. PROGRAM CANCELLATION chool's Out Fun Day at least two edit will be issued minus a \$5 to for Greater Waukesha County cend a School's Out Fun Day. | ess days prior to program lick) must be completed. leted. Registration Forms led to the Registrar, or at the libefore the date of program. lif my child's tuition is paid libility for all payments and lal my child from the program leter obusiness days prior to the literansaction fee. No refund |
| | receive a full refund, or b | AM CANCELLATION n you are enrolled in, you may le issued a YGWC credit. A min ed in order for each School's O | imum of six participants per |
| AEDIA RELEASE by checking "Yes," I as the parent/guardian, give consent for YGWC to capture pictures informational purposes. Please note that should you decide to revoke this consent at a PAYMENT AUTHORIZATION AGREEMENT by pplications will not be processed unless it is accompanied by a non-refundable payn tharge to my credit card will take place twice per month. It is my responsibility to check within 10 days of the draft in question. I understand that I am financially responsible for the payment plus a \$15 service charge assess the collection of funds. I understand that it is my responsibility to notify the YMCA of Gincluding the expiration date, and those changes must be submitted in writing at least 10 payment plus a \$15 service charge assess the collection of funds. I understand that it is my responsibility to notify the YMCA of Gincluding the expiration date, and those changes must be submitted in writing at least 10 payment plus a \$15 service charge at least 11 payment plus a \$15 service charge assess the collection of funds. I understand that it is my responsibility to notify the YMCA of Gincluding the expiration date, and those changes must be submitted in writing at least 12 payment plus a \$15 service charge assess the collection of funds. I approve this application and certify that the applicant is capable of such an experi | , videos, and audio of the part ny time, it will not apply to any nent of \$25 and a Payment Au my bank statement/credit car r all payments. Should my draf ed by the YMCA. If full paymer reater Waukesha County of ar 10 days in advance of the billin | icipant during YMCA programs of previously captured content. thorization Form. I understand of statement and report any dis fit amount not be honored by m of is not made, I agree to pay fo ny change in my bank account o | ifor promotional and Yes No If that the draft to my account screpancies to the Registrar y financial institution for rall extra fees incurred for credit card information, |
| I grant permission for the applicant to participate in all planned activities and out o I hereby give my consent for emergency medical care or treatment to be used only i | | | f/volunteers to administer |

- first-aid. Prudent attempts will be made to contact the parent/guardian immediately.
- I agree to release the YMCA of Greater Waukesha County from any liability for the risk of illness, accidents or injury.
- This agreement will remain in effect until the program has ended, the YMCA of Greater Waukesha County receives a written notice of cancellation from me, or until I submit a new Payment Authorization Form to the YMCA of Greater Waukesha County.
- The YMCA is not responsible for lost, stolen, or damaged personal items.
- I understand that there are no pets on location.
- I understand that if my child requires alternative arrival or release, I will complete a separate form with updated information on it.
- I understand that failure to complete all mandatory forms will result in a forfeited spot in Y programming. No exceptions.
- I am required to give a two-week written notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the Y