



# **BUILDING BRIGHT MINDS**

## **SCHOOL AGE CHILD CARE REGISTRATION & INFORMATION**

YMCA of Greater Waukesha County  
2026-2027 | Mill Creek Academy

# CONTACT US



## WAUKESHA YMCA

320 E. Broadway  
Waukesha, WI 53186  
262-542-2557  
ybasewaukesha@gwcymca.org

## BILLING & REGISTRATION QUESTIONS

414-635-1880  
registrar@gwcymca.org

## WEBSITE

[gwcymca.org/YBASE](http://gwcymca.org/YBASE)  
(Includes programming information, parent handbook & forms)

## GET AHEAD FOR THE NEXT SCHOOL YEAR!

Register effortlessly at [GWCYMCA.ORG](http://GWCYMCA.ORG).

Act fast—applications received after August 17 may not be able to start on September 1. Apply now and ensure your spot for the upcoming school year!\*

\*Subject to availability.

# OVERVIEW

## BEFORE & AFTER SCHOOL CARE (SERVING 4K-8TH GRADE)

Our program prioritizes safety, holistic development, and academic support for children. With a focus on individual needs, we provide a safe space where kids explore interests and talents. Through choice-based activities encompassing homework, physical engagement, and passion pursuits, children gain ownership of their learning, fostering responsibility and engagement. We strive to empower kids to excel in all aspects of their lives.

## 4K WRAP CARE/EARLY LEARNING PROGRAM

Customized for 4K students at specific locations, our flexible program offers specialized learning that complements their school schedule. While before and after school care is available, enrollment is optional for eligible students. Within our nurturing environment, young learners find a focused space for growth and exploration within their educational journey.

## SCHOOL'S OUT FUN DAY (SOFD)

When school's out, keep your child in a safe, fun-filled environment! Join us at the Y for full-day child care from 7:00 AM - 6:00 PM during specific school closures. Available at all five of our fully-equipped branches, it's a day packed with activities and friendships for your child.

# LOCATIONS

## MUKWONAGO YMCA

EAST TROY SCHOOL DISTRICT  
MUKWONAGO SCHOOL DISTRICT  
WASHINGTON-CALDWELL SCHOOL DISTRICT  
WATERFORD GRADED SCHOOL DISTRICT  
245 E Wolf Run  
Mukwonago, WI 53149  
262-363-7950

## SOUTHWEST YMCA

NEW BERLIN SCHOOL DISTRICT  
11311 W Howard Ave  
Greenfield, WI 53228  
414-546-9622

## TRI COUNTY YMCA

GRACE LUTHERAN SCHOOL  
N84 W17501 Menomonee Ave  
Menomonee Falls, WI 53051  
262-255-9622

## WAUKESHA YMCA

CHRISTIAN EDUCATION LEADERSHIP ACADEMY  
CHRIST THE LORD LUTHERAN CHURCH & SCHOOL  
MILL CREEK ACADEMY  
WAUKESHA SCHOOL DISTRICT  
320 E Broadway  
Waukesha, WI 53186  
262-542-2557

## WEST SUBURBAN YMCA

ELMBROOK SCHOOL DISTRICT  
WAUWATOSA LUTHERAN SCHOOL  
ST. JOSEPH SCHOOL  
2420 N 124th St  
Wauwatosa, WI 53226  
414-302-9622

Provider Number: 4000558914

Location Numbers:

Christ the Lord  
Lutheran Church & School 033

Christian Education  
Leadership Academy 035

East Troy Schools  
Prairie View Elementary 027

Elmbrook Schools  
Brookfield Elementary 017  
Burleigh Elementary 016  
Dixon Elementary 020  
Swanson Elementary 019  
Tonawanda Elementary 018

Grace Lutheran School 037

Mill Creek Academy 029

Mukwonago Schools  
Big Bend Elementary 011  
Prairie View Elementary 010

New Berlin Schools  
Elmwood Elementary 023  
Ronald Regan Elementary 021  
Orchard Lane Elementary 022  
Poplar Creek Elementary 024

St. Joseph School 038

Washington-Caldwell Elementary 028

Wauwatosa Lutheran School TBD

Waterford Schools  
Evergreen Elementary 031  
Trailside Elementary 030  
Woodfield Elementary 032

Y TIME  
Waukesha YMCA 007



# 2026-2027 BEFORE & AFTER SCHOOL CARE MILL CREEK ACADEMY

## APPLICATION PROCEDURE

- Complete and submit the application form at [gwcymca.org](http://gwcymca.org) or drop it off at the Waukesha YMCA.
  - Children under 5 need a Child Health Report by September 1, 2026. The form can be found on our website and is required prior to child start date.
  - Forms will not be accepted at the school.
  - Parents must ensure accuracy in the submitted application information. Any updates or changes must be communicated promptly.
- A non-refundable \$25 application fee per child is required at the time application is processed.
- Applications will be processed in the order they are received and are subject to each site's licensed capacity. Capacities will be posted at each location.
- Confirmation of enrollment or placement on a waitlist will be communicated within 7 business days of application.

## SCHEDULE CHANGES & WITHDRAWAL REQUESTS

- Requests for schedule changes or withdrawals must be made by completing the Change/Cancellation Form Online at [gwcymca.org](http://gwcymca.org).
- Changes in the enrollment schedule may result in forfeiture of the original spot if the program is at full capacity.
- Schedule change or withdrawal requests will be processed based on their submission order and the program capacity at each location.
- No refunds or credits will be issued for days not attended or emergency school closures.

## TUITION PAYMENTS

- Tuition payments will automatically draft on the dates below.
  - A \$15 fee will be charged for return payments.
- No refunds will be provided.
- In case of changes made post-tuition draft before the change deadline, a credit will be issued, or additional fees will be collected as necessary.
- There are no multiple child discounts or referral bonuses.
- Changes in credit card or bank account information must be made via the payment form. YMCA membership payment changes are processed separately.

**SCHEDULE CHANGE DEADLINE**  
Mondays at noon, one week in advance.

| WEEK OF CARE               | TUITION DRAFT DATE          | WEEK OF CARE              | TUITION DRAFT DATE          |
|----------------------------|-----------------------------|---------------------------|-----------------------------|
| Monday, August 31, 2026    | Thursday, August 20, 2026   | Monday, January 25, 2027  | Wednesday, January 20, 2027 |
| Monday, September 7, 2026  |                             | Monday, February 1, 2027  |                             |
| Monday, September 14, 2026 | Saturday, September 5, 2026 | Monday, February 8, 2027  | Friday, February 5, 2027    |
| Monday, September 21, 2026 |                             | Monday, February 15, 2027 |                             |
| Monday, September 28, 2026 | Sunday, September 20, 2026  | Monday, February 22, 2027 | Saturday, February 20, 2027 |
| Monday, October 5, 2026    |                             | Monday, March 1, 2027     |                             |
| Monday, October 12, 2026   | Monday, October 5, 2026     | Monday, March 8, 2027     | Friday, March 5, 2027       |
| Monday, October 19, 2026   |                             | Monday, March 15, 2027    |                             |
| Monday, October 26, 2026   | Tuesday, October 20, 2026   | Monday, March 22, 2027    | Saturday, March 20, 2027    |
| Monday, November 2, 2026   |                             | Monday, March 29, 2027    |                             |
| Monday, November 9, 2026   | Thursday, November 5, 2026  | Monday, April 5, 2027     | Monday, April 5, 2027       |
| Monday, November 16, 2026  |                             | Monday, April 12, 2027    |                             |
| Monday, November 23, 2026  | Friday, November 20, 2026   | Monday, April 19, 2027    | Tuesday, April 20, 2027     |
| Monday, November 30, 2026  |                             | Monday, April 26, 2027    |                             |
| Monday, December 7, 2026   | Saturday, December 5, 2026  | Monday, May 3, 2027       | Wednesday, May 5, 2027      |
| Monday, December 14, 2026  |                             | Monday, May 10, 2027      |                             |
| Monday, December 21, 2026  | Sunday, December 20, 2026   | Monday, May 17, 2027      | Thursday, May 20, 2027      |
| Monday, December 28, 2026  |                             | Monday, May 24, 2027      |                             |
| Monday, January 4, 2027    | Tuesday, January 5, 2027    | Monday, May 31, 2027      |                             |
| Monday, January 11, 2027   |                             | Monday, June 7, 2027      |                             |
| Monday, January 18, 2027   |                             |                           |                             |

\*Tuition will be prorated for days that children do not have school based on their school district calendar.

| BEFORE & AFTER SCHOOL CARE |                | 1 DAY | 2 DAYS | 3 DAYS | 4 DAYS | 5 DAYS |
|----------------------------|----------------|-------|--------|--------|--------|--------|
| AM                         | Weekly Tuition | \$10  | \$20   | \$30   | \$40   | \$45   |
| PM                         | Weekly Tuition | \$16  | \$32   | \$48   | \$64   | \$70   |
| AM & PM                    | Weekly Tuition | \$26  | \$52   | \$78   | \$104  | \$115  |

## YMCA HOUSEHOLD MEMBERSHIP INCENTIVE

As a family enrolled in Before & After School Care, Wrap Care, or Extended Care you can save \$35 every month on Household, Adult +1, or Senior +1 membership with the YMCA of Greater Waukesha County.

Enjoy everything the YMA has to offer, including: membership savings on programs, priority registration for programs, pools and gymnasium spaces, group fitness class, family activities, nationwide membership & more.

PLEASE NOTE: If you are a current YMCA of Greater Waukesha County member, please email [registrar@gwcymca.org](mailto:registrar@gwcymca.org) and add the program incentive to your membership today. Once enrolled, if you change your schedule and no longer qualify for your current incentive package, the Y will readjust your membership rate to the full amount. Families must be registered for the upcoming school year to receive the membership incentive over the summer months.



# 2026-2027 APPLICATION FORM, HEALTH HISTORY & EMERGENCY CARE PLAN

PAGE 1 OF 2

YMCA of Greater Waukesha County One form per child. A new form must be filled out each year.

(ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

## CHILD INFORMATION

Child's First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_ Gender ☐ M ☐ F ☐ Other \_\_\_\_\_  
Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age (as of September 1, 2026) \_\_\_\_\_ Child resides with ☐ Parent/Guardian #1 ☐ Parent/Guardian #2 ☐ Both  
Are you a Y Member? ☐ Yes ☐ No If yes, Y Member Number \_\_\_\_\_ Home Branch \_\_\_\_\_

Parent/Guardian Information – Both parents must be listed. Use N/A if not applicable.

#1 Parent/Guardian First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_ Gender ☐ M ☐ F ☐ Other Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address (Street, City, State, Zip) \_\_\_\_\_

Preferred method of contact \_\_\_\_\_ E-Mail \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Daytime Address/Employer Name & Address \_\_\_\_\_

#2 Parent/Guardian First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_ Gender ☐ M ☐ F ☐ Other Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address (Street, City, State, Zip) \_\_\_\_\_

Preferred method of contact \_\_\_\_\_ E-Mail \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Daytime Address/Employer Name & Address \_\_\_\_\_

Emergency Contacts/Others Authorized to Pick Child Up One contact that is NOT a parent/guardian is required. Can add more on an Alternate Arrival/Release Form.

#1 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Relationship to child \_\_\_\_\_

Home Address (Street, City, State, Zip) \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

#2 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Relationship to child \_\_\_\_\_

Home Address (Street, City, State, Zip) \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

MEDICAL AND BEHAVIOR QUESTIONS These questions help us to provide the best care for your child. All information is confidential to Y Staff.

(ALL SECTIONS MUST BE FILLED OUT. IF SOMETHING DOES NOT APPLY, PLEASE USE N/A)

1. Has your child had any of the following? ☐ NONE

☐ Asthma ☐ Autism ☐ Diabetes

☐ ADD/ADHD ☐ Epilepsy/Seizures ☐ Cerebral Palsy/Motor Disorder

☐ Cognitively Disabled ☐ Dietary Restrictions \_\_\_\_\_

☐ Food/Milk Allergies \_\_\_\_\_

If child is allergic to milk, attach a statement from a medical professional indicating an acceptable alternative.

☐ Gastrointestinal or feeding concerns, including special diet and supplement \_\_\_\_\_

☐ Non-Food Allergies \_\_\_\_\_

☐ Special accommodations at school (IEP, 504, ARD)

☐ Sensory Concerns \_\_\_\_\_

☐ Status of Vision, Hearing & Speech \_\_\_\_\_

☐ Other Conditions requiring Special Care \_\_\_\_\_

2. Triggers that may cause any of the above problems (specify) \_\_\_\_\_

3. Signs or symptoms to watch for \_\_\_\_\_

4. Steps the childcare provider should follow \_\_\_\_\_

5. Identify any staff to whom you gave specialized training/ instructions \_\_\_\_\_

6. When to call parents regarding symptoms or failure to respond to treatment \_\_\_\_\_

7. When to consider that the condition requires emergency medical care or reassessment \_\_\_\_\_

8. Language(s) spoken at home \_\_\_\_\_

9. Additional Information that may be helpful to us \_\_\_\_\_

10. Emergency Numbers Complete contact information required.

Physician Name \_\_\_\_\_ Phone \_\_\_\_\_

Location Address \_\_\_\_\_

11. List the MONTH, DAY AND YEAR the child received each of the following immunizations. DO NOT USE a (✓) or (x). If you do not have an immunization record for this child, contact your doctor or local health department to obtain the records.

| TYPE OF VACCINE                                                                                                                | 1st Dose<br>M/D/Y | 2nd Dose<br>M/D/Y | 3rd Dose<br>M/D/Y | 4th Dose<br>M/D/Y | 5th Dose<br>M/D/Y |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Diphtheria-Tetanus-Pertussis<br>Specify <input type="checkbox"/> DTP <input type="checkbox"/> DTaP <input type="checkbox"/> DT |                   |                   |                   |                   |                   |
| Polio                                                                                                                          |                   |                   |                   |                   |                   |
| Hib (Haemophilus Influenzae Type B)                                                                                            |                   |                   |                   |                   |                   |
| Pneumococcal Conjugate Vaccine (PCV)                                                                                           |                   |                   |                   |                   |                   |
| Hepatitis B                                                                                                                    |                   |                   |                   |                   |                   |
| Measles-Mumps-Rubella (MMR)                                                                                                    |                   |                   |                   |                   |                   |
| Varicella (chickenpox) vaccine                                                                                                 |                   |                   |                   |                   |                   |

Has child had Varicella (chickenpox) disease? Check the appropriate box and provide the year if known.  
☐ Yes, Year \_\_\_\_\_  
☐ No or Unsure (Vaccine is required)

☐ My child does not meet all immunization requirements. These requirements can only be waived if a properly signed health, religious, or personal conviction waiver is filed with the YMCA. Forms available at [gwcymca.org](http://gwcymca.org).

12. Is your child currently taking any medications? ☐ Yes ☐ No

If yes, what kind and purpose \_\_\_\_\_

Does Y Staff need to administer medications? ☐ Yes ☐ No

☐ I understand that if medication needs to be administered during YMCA programming, an Authorization to Administer Medication Form MUST be completed and medication must be brought to camp on your child's first day. Form is available at [gwcymca.org](http://gwcymca.org).

13. Sunscreen/Insect Repellent (provided by a parent, each bottle must be labeled.)

☐ I authorize the YMCA to apply sunscreen to my child.

☐ I authorize the YMCA to allow my child to self-apply sunscreen.

☐ My child may use sunscreen provided by the YMCA if theirs runs out or is missing (Generic SPF 30 or higher).

☐ If no, will only allow my child to use the sunscreen provided by parent:

Brand Name \_\_\_\_\_ Strength \_\_\_\_\_

☐ I authorize the YMCA to apply insect repellent to my child.

☐ I authorize the YMCA to allow my child to self-apply insect repellent.

☐ My child may use insect repellent provided by the YMCA if theirs runs out or is missing (Generic 25% Deet).

☐ If no, I will only allow my child to use the repellent provided by parent:

Brand Name \_\_\_\_\_ Strength \_\_\_\_\_



# Mill Creek Academy | School Age Child Care Application

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_ School Name \_\_\_\_\_

Child's Start Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## BEFORE & AFTER SCHOOL (Please indicate your child's schedule)

|                   | M                        | T                        | W                        | Th                       | F                        |
|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| AM   7:00-8:15 AM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PM   3:15-6:00 PM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AN INITIAL NON-REFUNDABLE PAYMENT OF \$25 IS REQUIRED UPON SUBMISSION OF YOUR APPLICATION FOR SELECTED PROGRAMS.

☐ I WANT TO REGISTER FOR HALF-DAY CARE - \$35/DAY  
Y BASE will offer a half-day program at each school until pick up before 6:00 PM.

☐ Oct 29 ☐ Jan 22 ☐ Feb 25 ☐ Mar 24 ☐ May 28 ☐ Jun 11

\*If your child is not picked up by 6:00 PM, you will be charged \$1/minute.

☐ I RECEIVE YMCA FINANCIAL ASSISTANCE  
I understand I am responsible for any payment balance not covered by financial assistance.

☐ I RECEIVE CHILD CARE BENEFITS (WISCONSIN SHARES).  
I understand that I am responsible for payments that are not covered (co-pays) and must set up an auto payment for any co-pays required of me. An authorization letter must be submitted with this registration form.

I authorize the YMCA of Greater Waukesha County to add fees for additional time added to my child's schedule, including early releases, to my regular payment using the payment method on file.

\_\_\_\_\_ Initial

## WAUKESHA YMCA SCHOOL'S OUT FUN DAYS

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Mon, Oct 26 | <input type="checkbox"/> Fri, Feb 26 |
| <input type="checkbox"/> Fri, Oct 30 | <input type="checkbox"/> Thu, Mar 25 |
| <input type="checkbox"/> Wed, Nov 25 | <input type="checkbox"/> Fri, Mar 26 |
| <input type="checkbox"/> Wed, Dec 23 | <input type="checkbox"/> Mon, Mar 29 |
| <input type="checkbox"/> Mon, Dec 28 | <input type="checkbox"/> Tue, Mar 30 |
| <input type="checkbox"/> Tue, Dec 29 | <input type="checkbox"/> Wed, Mar 31 |
| <input type="checkbox"/> Wed, Dec 30 | <input type="checkbox"/> Thu, Apr 1  |
| <input type="checkbox"/> Mon, Jan 18 | <input type="checkbox"/> Fri, Apr 2  |

## SWIM ABILITY

☐ Beginner ☐ Intermediate ☐ Advanced

## REGISTRATIONS

Registrations must be received NO LATER than 2 business days prior to program date(s) chosen. All information requested (front and back) must be completed. Children cannot attend unless all information is completed. Registration Forms can be completed online at [gwcymca.org/SOFD](http://gwcymca.org/SOFD), emailed to the Registrar, or at the business desk.

## PAYMENT AND FEES

**Members: \$42/day. Program Participant: \$55/day.**

The balance of tuition is due by auto withdrawal 5 days before the date of program. Third Party Payment (Waukesha Y Only): I understand if my child's tuition is paid or assisted by a third party, it is ultimately my responsibility for all payments and balances due. In addition, if I do not properly withdraw my child from the program within 7 days I will be responsible for the payment.

## PARTICIPANT INITIATED PROGRAM CANCELLATION

If you withdraw from a School's Out Fun Day at least two business days prior to the date enrolled, a YGWC credit will be issued minus a \$5 transaction fee. No refund will be issued. No YMCA of Greater Waukesha County credit or refund will be issued if your child does not attend a School's Out Fun Day.

## YMCA INITIATED PROGRAM CANCELLATION

If the Y cancels a program you are enrolled in, you may transfer to another program, receive a full refund, or be issued a YGWC credit. A minimum of six participants per scheduled date is required in order for each School's Out Fun Day to run.

## MEDIA RELEASE

By checking "Yes," I as the parent/guardian, give consent for YGWC to capture pictures, videos, and audio of the participant during YMCA programs for promotional and informational purposes. Please note that should you decide to revoke this consent at any time, it will not apply to any previously captured content. ☐ Yes ☐ No

## PAYMENT AUTHORIZATION AGREEMENT

Applications will not be processed unless it is accompanied by a non-refundable payment of \$25 and a Payment Authorization Form. I understand that the draft to my account/charge to my credit card will take place twice per month. It is my responsibility to check my bank statement/credit card statement and report any discrepancies to the Registrar within 10 days of the draft in question. I understand that I am financially responsible for all payments. Should my draft amount not be honored by my financial institution for any reason, I agree to be responsible for that payment plus a \$15 service charge assessed by the YMCA. If full payment is not made, I agree to pay for all extra fees incurred for the collection of funds. I understand that it is my responsibility to notify the YMCA of Greater Waukesha County of any change in my bank account or credit card information, including the expiration date, and those changes must be submitted in writing at least 10 days in advance of the billing date. I understand that no refunds are given.

## PARENT/GUARDIAN AUTHORIZATION

- I approve this application and certify that the applicant is capable of participating independently without one-on-one care.
- I grant permission for the applicant to participate in all planned activities and out of site trips by walking, van, or bus (when applicable).
- I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I authorize the YMCA staff/volunteers to administer first-aid. Prudent attempts will be made to contact the parent/guardian immediately.
- I agree to release the YMCA of Greater Waukesha County from any liability for the risk of illness, accidents or injury.
- This agreement will remain in effect until the program has ended, the YMCA of Greater Waukesha County receives a written notice of cancellation from me, or until I submit a new Payment Authorization Form to the YMCA of Greater Waukesha County.
- The YMCA is not responsible for lost, stolen, or damaged personal items.
- I understand that there are no pets on location.
- I understand that if my child requires alternative arrival or release, I will complete a separate form with updated information on it.
- I understand that failure to complete all mandatory forms will result in a forfeited spot in Y programming. No exceptions.
- I am required to give a two-week written notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the Y programming.
- I understand fees are established based on schedule, not attendance, and that I am responsible for all fees.
- I understand program fees must be paid bi-weekly and in advance of the service.
- I understand that in signing this form that I agree to adhere to all policies and procedures listed in the parent handbook available online.

Parent/Guardian Signature

Date

OFFICE USE ONLY

DATE RECEIVED

TIME RECEIVED

STAFF INITIALS

# NO PLACE



## Like *This Place*

### DID YOU KNOW?

Your family receives an exclusive YMCA membership benefit.

As a family enrolled in Before & After School Care, Wrap Care, or Extended Care you can save **\$35 every month** on a Household, Adult +1, or Senior +1 membership with the YMCA of Greater Waukesha County.

Enjoy everything the YMCA has to offer, including:

- Member savings on programs
- Priority registration for programs
- Pools and gymnasium spaces
- Group fitness class
- Family activities
- Nationwide Membership

Learn more membership benefits  
at [gwcymca.org/benefits](https://gwcymca.org/benefits).

